## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**163-044887** 

| DO NOT WRITE   | и ди     | AMENI | O F   | 708      | R      | egistration District No.                                 | 274                        | Primary R                            | egistration (  | District No. 30     | <b>52</b> Registrar' | No. 394                          |                         | STATE FILE N     | UMBER                                   |
|--|----------|-------|-------|----------|--------|--|----------------------------|--------------------------------------|----------------|---------------------|----------------------|----------------------------------|-------------------------|------------------|---|
| ON THIS STUB   | •        | 4MEN: | JEB _ |          |        | ILED DEC   | 1963                       |                                      |                | · · ·               |                      |                                  |                         |                  |   |
| VS 300   | ြု       |       | 1     |          | 1      | PLACE OF DEATH a. COUNTY                                 | Pettis                     |                                      |                |                     |                      | SIDENCE (Where d<br>.ssouri b. ' | eceased lived<br>COUNTY | Pettis           | Residence before admission)             |
| Rev. 4/59  | ΙĢ       |       |       |          | _      | b. CITY (If outside co                                   | orporate limits, give      | TOWNSHIP                             | nly)           | Length of stay in 1 | b c. City            |                                  |                         |                  | Inside Limits                           |
| , ,  | AMENDED  |       |       |          |        |  | dalia                      |                                      |                | 26 years            | OR<br>TOWN           | Sedali                           |                         |                  | Yes 🗷 No 🛚                              |
| 10808  |          | 1     | 1     | 1        | ĺ      | c. FULL NAME OF (IF                                      | NOT in hospital, g         | ive focation)                        |                | Inside Limits       | d. STREET ADDRESS    |                                  | If outside, g           | -                | Reside on Ferm                          |
| 20808  | DATE     |       |       |          | _      | MOITUTITZMI  | Bothwell I                 | lospita.                             | 1              | Yes 🙀 No 🛭          |                      | 1309 Eas                         | t Boon                  | ville            | Yes No 🕮                                |
| 3 2  |          |       |       |          | 3      | <ul> <li>NAME OF DECEASED<br/>(Type or print)</li> </ul> | ADOLI                      | Dii                                  | М              | iddle               | NDERSON              | 4. DATE<br>OF                    | Mon                     |                  | Year                                    |
| 4  | -        |       |       |          | _      |  |                            |                                      |                |                     |                      | DEATH                            |                         | mber 17,         |   |
| 4 0  | 1        |       |       |          | 5      | . SEX  | 6. COLOR OR F              |                                      |                | X Never Married     |                      |                                  | u birthday)             | Months Days      | R IF UNDER 24 HR                        |
| 5 j  |          |       |       |          |        | Male   | White                      | l '                                  | Vidowed 🗌      |                     | - [ <i>3</i> /1/05   |                                  |                         |                  |   |
|  | -        |       |       |          |        | . USUAL OCCUPATION                                       |                            |                                      |                | USINESS OR INDUS    | TRY 11. BIRTHPLA     | CE (City and state               | or country)             | 12. CITIZEN OF   | WHAT COUNTRY                            |
| 6  | 2        |       |       | ĺ        | S      | ection" Forti  | an <sup>lit</sup> rettifet | god) Ra                              | ailroa         |                     |                      | North Da                         |                         | U.S.A.           |   |
| 7 /  |          |       |       |          | 13     | . FATHER'S NAME  | _                          | ·                                    |                | THER'S MAIDEN NA    | <b>ME</b>            | 1                                |                         | USBAND OR WIFE   | -                                       |
| 8 2  | 2        |       |       |          | _      | err Anderso  |                            |                                      |                | iknown              | . 17. INFORMAN       |                                  |                         | Anderson         |   |
|  | ?        |       |       |          |        | . WAS DECEASED EVE<br>es, no, or unknown) (()<br>YAC     |                            |                                      |                | ľ                   |                      | derson.                          |                         | East 16t         | h                                       |
| 2592X  | ן עַ     |       |       |          | _      | Yes  <br>18. CAUSE OF DEATH                              |                            |                                      | or (a), (b), a | ind (c).            | Date M               | nuerson,                         | Seda.                   | lia, Mo.         | TERVAL BETWEEN                          |
| 10   |          | ļ     |       | Ē        |        | PART I   | . DEATH WAS CAL            | JSED BY:                             | •              | eme                 | 1000 0               | la min                           | 11000                   | t. C             | NSET AND DEATH                          |
| 11 ~   | 5 6      |       |       | CUMEN    |        |  | IMMEDIATE C                | AUSE (a)                             |                | mua                 | from C               |                                  | un (                    | 7000             |   |
|  | 8 8      |       |       | ğ        |        | Conditio   | ons, if any, ] D           | UE TO (b)                            |                |                     | V                    |                                  | •                       |                  |   |
| $\frac{12}{13} \frac{1}{13} $ |          |       |       |          |        | which o  | cause (a),                 |                                      |                |                     |                      |                                  |                         |                  |   |
| <i>J</i> - <b>U</b> 1  | -  -     | -     | ╁╌    |          |        | gniteta  | the under-                 | UE TO (c)                            |                |                     |                      | •                                |                         |                  |   |
| =======================================  | 5        |       |       |          | 중      | PART I   | I. OTHER SIGNIFI           | CANT CONDI                           | TIONS CON      | ITRIBUTING TO DE    | ATH but not relate   | ed to the terminal               | PART                    |                  | was female was<br>ancy in last 90 days. |
| <u> </u>   | 2        |       |       |          | E S    |  |                            | •,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,              |                     |                      |                                  |                         | ☐ Yes ☐          | No Unknown                              |
| Z  |          |       |       |          | ERTIFI | 19. WAS AUTOPSY<br>PERFORMED?_                           | 20a. ACCIDENT              | SUICIDE H                            | OMICIDE        | 20b. DESCRIBE       | HOW INJURY OCCU      | RRED. (Enter nature              | of injury in            | PART I or PART I | 1 of item 18.)                          |
| _  | <u> </u> |       |       | ŀ        | AL C   | YES NOVE   | r Month, Day,              | Vanc I                               |                |                     |                      |                                  |                         |                  |   |
| RIBBON   | ₹        |       |       |          | EDIC   | INJURY s.m.  |                            | '*"                                  |                |                     |                      |                                  |                         |                  |   |
| Ž  |          | ľ     |       |          | ₹      | 20d. INJURY OCCUR  |                            | . PLACE OF I                         | JJURY (e.g.,   | , in or about home, | 20f. CITY, TOWN      | , OR LOCATION                    |                         | COUNTY           | STATE                                   |
| BLACK INK<br>OR<br>RITER RIBBC   |          |       |       |          |        | WHILE AT WORK  | K 🗖 📗                      | farm, factory                        | , street, off  | ice bldg., etc.)    |                      |                                  |                         |                  |   |
| 고<br>전 본 품   | READ     |       |       |          | ·      |  | <del></del>                | (CeX                                 | 1 190          | 23 . W              | V 17 (963            | _and last saw him                | allye on 1              | 100.17           | 1963                                    |
| 물건물  | 품        |       |       |          |        | 21. 1 attended the de                                    |                            | 11:12                                | a.m.           | , 10                |                      | ove, and to the best             |                         | rledge, from the | causes stated.                          |
|  |          |       |       | l. I     |        | Death occurred   |                            |                                      |                |                     |                      |                                  |                         |                  | 22c, DATE-SIGNED                        |
| USE BLACK<br>OR<br>TYPEWRITER  | SHOULD   |       |       | VIT OF   |        | 28. SIGNATURE  | Dan &                      | (Degree                              | Tas            | Luce                | ) 22b. ADORESS       | Dalea                            | U                       | س                | 11-18-13                                |
| -  | <u> </u> | Н-    | +     | ≩        | 23     | a. BURIAL, CREMATION                                     |                            | 7                                    | 23c. NAME      | OF CEMETERY OR      | REMATORY             | 23d. LOCATIO                     | N (City, town           | n, or county)    | (State)                                 |
|  | Š        |       |       | AFFIDA   |        | Bur Jal  | 11/19/                     |                                      | `Memor         | rial Park           |                      | Sedalia                          |                         |                  |   |
|  | ITEM     |       |       | ¥        | 24     | MINERAL DIRECTOR   | ٠ ح                        | ADDRESS                              |                | l                   | ATE RECD. BY LOC     | AL NEG. 26. RE                   | GISTRAR'S SI            | لمستورة          | Con when                                |
|  | =        |       |       | <b>a</b> |        | MAMRI  | win                        | <u>Se</u>                            | <u>dalia,</u>  | Mo.                 | 01.19,1              | 765                              | <b></b>                 | and              |   |
|  |          |       |       |          |        | -  |                            |                                      | (Licer         | naed Embalmer's Sta | tement on Reverse    | Side)                            |                         |                  |   |

## STATEMENT BY LICENSED EMBALMER

| or by _ |   | :              | l               | , Student Embalmer No    |
|---------|---|----------------|-----------------|--------------------------|
|         |   | ny personal su | pervision       | Signed F & Baker         |
| tudent  |   | Signature of S | tudent Embalmer | Signed                   |
|         | _ | <b>.</b> .     |                 | P. O. Address Sedalia Mo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. -

If this body is not embalmed, fact should be so stated above.